## SHOW DIRECTORY ADVERTISING AND LISTING FORM

If you are only placing show listings, and not paid advertisements, please update your listings online at <a href="https://www.FarmCollectorShowDirectory.com">www.FarmCollectorShowDirectory.com</a>. It's quick and easy, and there is no need to mail in this form.

If you have multiple ad submissions, please use the reverse side or make a photocopy of this blank form.

K ADVEKTISEMENTS/LISTING	ง		
or organization below. This will be the containers. We will send a complimentary copy of t	ct information we update in our database for he <i>Show Directory</i> to this contact person.		
STATE:	ZIP:		
EMAIL ADDRESS FOR AD PROOF:			
t. 22, 2025. An email proof will be sent	t for all ads designed by us.		
ORMATION			
9 5110 W.			
ISTING:			
STATE:	ZIP:		
FACEBOOK:			
SIGNATURE:			
<b>. 1</b>			
n Collector Online Show Directory. Ple	isting, please complete the form below. ease note: All advertisements must be rning Advertisers: Please make updates its packet.		
Page B/W 1/2 Page B/W \$565	1/4 Page B/W No Ad \$360 2-1/8 x 3-1/2		
	STATE:  STATE:		

Please submit new ads electronically in an Adobe PDF x-1a:2001 format. If you cannot provide a PDF and would like us to create the ad, on a blank sheet of paper, please include clear, specific instructions of the layout you desire. Please include any clip art and photographs you would like for us to use to build your ad. **Proof deadline: Sept. 22, 2025** 

SECOND ADVERT	ISEMENT/LISTING	G.		
CLUB/BUSINESS NAM				
SHOW NAME:				
2026 SHOW DATES:				
Where show should be listed: CITY:				):
FEATURED BRAND N				
SHOW ADDRESS/DIR				
CONTACT PERSON FO				
ADDRESS:			71	 D.
		STATE: ZIP:		
TELEPHONE: WEBSITE:				
WEDSITE				
		(required)		
SECOND ADVERTISEM		_		
	8	1/2-Page B/W		No Ad
\$995	\$825	\$565	\$360	
			2-1/8 x	
4-1/2 x	4-1/2 x		3-1/2	
7-1/4	7-1/4	4-1/2		
		x 3-1/2		
Please submit ads electroni the ad, on a blank sheet of art and photographs you w	paper, please include clear	; specific instructions of t	nnot provide a PDF and vhe layout you desire. Plea	would like us to create ase include any clip
Submission deadline for	r ad proofs: Sept 22, 2	2025 An email proof w	vill be sent for all ads d	lesioned by us
NATIONAL CLUB LISTI		1020: 7 Kii Cilian proof W	viii be sent for an ads d	lesigned by us.
A section of the Show Director group has a nationwide member CLUB/BUSINESS NAM	ry is devoted to national club ership, please give us your clu	ub information so we can in	clude it in this helpful resou	irce section.
SHOW NAME:				
2026 SHOW DATES: _				
Where show should be la	isted: CITY:	STATE:	ZIP:	
FEATURED BRAND N	AME:			
SHOW ADDRESS/DIR				
CONTACT PERSON FO				
CITY:				
TELEPHONE:				
WEDCITE.		EVCEBOOK.		